

****CERTIFICATE OF LAND**

1.7 Acre (6880 Sq. Meter) Date.....

File No.....

Certified that land measuring 8 Bigha 5 Bissa (Area of land in Sq. meters) situated in 2227/1 (Plot No. (s)/Survey No. (s) Khasra No. (s)), at पुष्पकान्त मंडल (Name of street/ village, sub Division, district and state) fully described in the schedule mentioned hereinafter, is owned by श.नी.देव.सिंह.सू.सू. (Name of owner) in terms of..... (give details of document/ deed - i. e. sale deed/ perpetual lease deed/ gift deed/ will/ trust deed or other document of title) dated 25/09/1992 executed by श.नी.देव.सू. (date) at Serial No. 433-279/1992 in book no..... volume no..... on page..... to..... (complete details of registration) in the office of पुष्पकान्त मंडल (details of registration office). It is certified that the said entire land comprises of a single plot of land.

It is further certified that the owner of the land has leased the said land to..... (name of lease) vide lease deed dated..... for a period of..... years duly registered on..... (date) at Serial No..... in book no..... volume no..... on page..... to..... (complete details of registration in the office of..... (details of registration office) and the land is still in possession of the lessee.

It is further certified that श.नी.देव.सिंह.सू.सू. (Name of school with name of street/ village sub division and district) is located on the said plot of land

THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring 8 Bigha 5 Bissa = 6880 Sq. Meter (Area of land in square meters) situated in 2227/1 (Plot No. (s)/ Survey No. (s)/Khasra No. (s)), at पुष्पकान्त मंडल (name of street/ village, sub-division, district and state) and bounded as follows:

North श.नी.देव.सू.
East श.नी.देव.सू.
West श.नी.देव.सू.
South श.नी.देव.सू.

DISTRICT MAGISTRATE/ REGISTERING AUTHORITY WITH DESIGNATION

27/5/11

(Name of Officer)

(Name of District)

Note: Strike off whichever is not applicable

** Rule added in the Affiliation Committee's meeting held on 11/08/2005 and approved by the Governing Body at its meeting held on 09/12/2005

Attested
Principa
J.P. Jain Sr. Sec. School
Sonapat